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## BIB DATA SHEET

CONFIRMATION NO. 1656

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|---|--|--------------------------------------|---|-------------------------------|------------------------------------|
| 10/582,109  | 07/28/2006  | 428  | 1794                                 | Q83261  |                               |                                    |
| <b>RULE</b>   |   |  |                                      |   |                               |                                    |
| <b>APPLICANTS</b><br>Hiroshi Osawa, Chiba, JAPAN;<br>Shun Matsumoto, Chiba, JAPAN;<br>Daizo Endo, Singapore, SINGAPORE;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/14876 08/09/2005<br>which claims benefit of 60/604,489 08/26/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-236454 08/16/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/16/2007 |   |  |                                      |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/GARY D HARRIS/</u><br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>1   | <b>TOTAL<br/>CLAIMS</b><br>18 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>Sughrue Mion<br>2100 Pennsylvania Avenue NW<br>Washington, DC 20037-3213<br>UNITED STATES   |   |  |                                      |   |                               |                                    |
| <b>TITLE</b><br>Magnetic recording medium and magnetic recording and reproducing device   |   |  |                                      |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |